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DOCK ASSIGNMENT SERVICES

When Received Mail 1995

SEASONS DIVERSIFIED FS CORP

804 MOOREFIELD PARK DR STE 302

RICHMOND, VA 23236

ATTN: ASSIGNMENT COORDINATOR

EC:

Pool No.:

63263

Legal X

Project No.: 1995-02 SFSA

Assignor No.: 881000000676587

Assignee No.: 881000000676587

Property Address:

1015 W EDDY

CHICAGO

IL

60641

DEPT-01 RECORDING \$25.50
 T#0008 TRAN 2527 09/05/95 11:57:00
 #3612 ÷ JB *-95-589946
 COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 165400061

ASSIGNMENT OF MORTGAGE

PIN/TAX ID # 13-21-402-023

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: 5280 Corporate Drive, Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals.

Said Mortgage is recorded in the State of ILLINOIS

COOK (A)

County,

Official records on 06/14/88

as Document No.: 88257102

in Book: /

at Page: /

as Certificate #:

Original Loan Amount is \$ 50000.00 Loan Date: 05/19/88

Original Mortgagor: GREG D RUBIANO AND MAR ANNE RUBIANO, HIS WIFE

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95.

STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK. IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/w/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/w/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

Attest:

JACKIE MARSHALL

ASSISTANT SECRETARY

State of OHIO

County of CLARK

On 06/28/95

before me, CONNIE L. DIETSCH

the undersigned officer personally appeared

BETTY BISHOP

VICE PRESIDENT

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO

CONNIE L. DIETSCH

My commission expires: 02/05/98

Last Assignment:

Recorded / /

Book

Page

Doc #



* 881000000676587 *



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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"), and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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LEGAL DESCRIPTION
1995-02

LOAN #	POOL #	COUNTY	STATE
881000000676587	63263	COOK (A)	IL

THE WEST 1/2 OF LOT 5 IN BLOCK 3 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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