

UNOFFICIAL COPY

DOCX ASSIGNMENT SERVICES
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC: 95589963
Pool No.: 26980
Legal X

Project No.: 1995-02 SFSA
Assignor No.: 881000000677056
Assignee No.: 881000000677056
Property Address:
THE TARD IL 60619

DEPT-01 RECORDING \$25.50
T#0008 TRAN 2527 09/05/95 12:00:00
#3629 # JB #--95-589963
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 165225972 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 20-35-039-1009
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: 5280 Corporate Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **04/25/84** as Document No.: **86161515**
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **31400.00** Loan Date: **04/21/86**
Original Mortgagor: **PETER A EDWARDS AND VALERIE LLOYD EDWARDS, HIS WIFE**

Original Mortgagee: **THE FIRST MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **06/28/95**, but effective **03/01/95**.
STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY

Betty Bishop

Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **06/28/95** before me, **CONNIE L. DIETSCH** the undersigned officer personally appeared **BETTY BISHOP**, **VICE PRESIDENT**

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Connie L. Dietsch

Notary Public, State of **OHIO**
CONNIE L. DIETSCH



My commission expires: **02/05/98**
Last Assignment:

Recorded //
Book



Page

Doc #

25 50

95589963

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator thereof by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

Property of Cook County Clerk's Office
95589963

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION
1995-02

LOAN #	POOL #	COUNTY	STATE
881000000677056	26980	COOK (A)	IL

UNIT 7905-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7901-7911 SOUTH ELLIS AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24404611, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95589963

UNOFFICIAL COPY

Property of Cook County Clerk's Office