OKENSOOS

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 307056-5 Name Eugene Banvich Anita M Banvich DEPT-11 TORRENS T#0013 TRAN 4089 09/05/95 14:57:00 #1103 # CT #-95-589009 COOK COUNTY RECORDER

After Recording Mail to MR. & MRS. EUGENE BANVICH 18502 OAK STREET LANSING, JL 60438

95589009

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EUGENE BANVICH AND ANITA M. BANVICH, HUSBAND AND WIFE

as Mortgagor, and recorded on 5-4-88 as document number 3705566 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 18502 Oak Street, Lansing IL 60438

PIN Number 30313200340000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mcrigagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 03, 1995

LaSalle Talman Home Mortgage Corporation

RE202 006 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 307056-5 MORTGAGOR: BANVICH

LOT 43 IN LANSING TORRENCE MANOR RESUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO SF 1 K 505 C.

COOK COUNTY CLORES OFFICE THE PLAT THEREOF RECORDED DECEMBER 26, 1957 AS DOCUMENT NUMBER 17096913, IN EOOK 505 OF PLATS, PAGE 40.

SEGOOTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 307056-5 Name Eugene Banvich Anita M Banvich

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a dily authorized officer of LaSalle Talman Home Mortgage Corrolation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluncary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 03, 1995

"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois My Commission Expires March 30, 1996

Carol D. Miller LaSalle Talman nome Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634 750

RE200 003 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9484 JAN 95

Property of Cook County Clerk's Office

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, ANITA M. BANVICH , (Name and Title)	being first duly sworn
upon oath, states:	• •
2. That presentation to the Registrar for of, Lien or Mortgage would cause the prefrom the Torrens system and recorded we Deeds of Cook County.	operty to be withdrawn
I, ANITA M. BANVICH, declare und	er penalties of perjury
that I have examined this form and that al	statements included
in this affidavit to the best of my knowle correct, and complete.	dge ind belief are true
Affiant Affiant	Barwiel
Subscribed and sworn to before me by the said this day of	95589009

Notary Public

Property of Cook County Clerk's Office

West Land of Control