

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95589100

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

COMMUNITY INSURANCE CENTER, INC.

of the City of Chicago of Cook County of

and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee,

A. CHARLES & COMPANY

of the Village of Northbrook County of

Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6243 09/05/95 10:07:00
#1705 #CG *-95-589100
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2500

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lots 1, 2 and 3 (except the East 2.50 feet of Lot 3) in Elmore's Resubdivision of Lots 24 to 31, both inclusive, Lots 36 to 42, both inclusive, and Lots 46 to 56, both inclusive, in the Subdivision of Block 12 in E. A. Warfield's Subdivision of the West 1/2 of the Southeast 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

95589100

Permanent Real Estate Index Number(s): 20-34-412-034-0000

Address(es) of premises: 526 E. 87th Street, Chicago, IL

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under its hand and seal this 30th day of August 19 95

ATTEST: (SEAL) COMMUNITY INSURANCE CENTER, INC. (SEAL)
Linda L. Moses Secretary By Milton E. Moses President

STATE OF ILLINOIS

County of COOK I the undersigned

a notary public in and for said County, in the State aforesaid, Do Hereby Certify that MILTON E. MOSES, President of Community Insurance Center, Inc. & Linda L. Moses, Secretary personally known to me to be the same person as whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given 30th day of August, 19 95

Edwin M. Katz
Notary Public

This instrument was prepared by Edwin M. Katz, 180 N. La Salle Street Chicago, IL 60601

(NAME AND ADDRESS)

BOX 333-CTI

75-69777-03 116 69 75

UNOFFICIAL COPY

Mail
R. Nicholas #1514 587
Box 414
Northbrook, IL
60065

Property of Cook County Clerk's Office

95589100
00168356