

UNOFFICIAL COPY

Prepared by

CINDY JUSKUS  
2030 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622

95589207

and When Recorded Mail To

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6245 09/05/95 11:26:00  
#1821 CG \*-95-589207  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1995  
executed by ROBERTO RODRIGUEZ AND TERESA RODRIGUEZ, HUSBAND AND WIFE

to SANTA FE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2030 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622

and recorded in  
State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 855 NORTH MARSHFIELD, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: AUGUST 28, 1995

On AUGUST 28, 1995 before  
(Date of Execution)

SANTA FE MORTGAGE COMPANY

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 5331

BOX 333-CTT

7564155NA

95589207

2300

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10/11/2018

Property of Cook County Clerk's Office

95589207

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## RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 2 IN BLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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17-06-432-013

DPS 049

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