OFFICIAL COPY RELEASE DEED

Mail To:

DJ SULLIVAN 212637 S KRELER AVE CHICAGO, IL 606 60658-1906

Name and Address of Preparer:
EancPLUS Mortgage Corp.
P.O. Box 47524

San Antonio, Texas 78265-7524

Loan Number 10489031

95590843

95590843

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 2636 09/05/95 13:11:00

#3849 # CJ *-95-590843

COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Berar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL J SULLIVAN AND PATRICIA L SULLIVAN, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, what soever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 8TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91604528, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 7 IN BLOCK 4 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE E. 825 FT OF THE S. 1584 FT (EXCEPT THE WEST 175 FT OF THE N. 792 FT THEREOF) AND (EXCEPT THE WEST 308 FT OF THE S. 792 FT THEREOF) OF THE WEST 1/2 OF THE S. E. 1/4 OF SECTION 2/, TOWNSHIP 37 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PA. 126373 Keeler ave. Rlap t

Permanent Index Number(s): 24-27-406-007 VOL 247

Executed on JUNE 05, 1995.

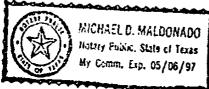
BancPLUS Mortgage Corp

RAY JOHNS PRESIDENT WICE

State of Texas County of Bexar

TICOR TITLE INSURANCE

The foregoing instrument was acknowledged before me on JUNE 05, 1995 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Notary Public in and for the State of Texas

Paid in Full: 95-05-03 Requested by: M MALDONADO

PFIL - 041095KT - 6017

UNOFFICIAL COPY

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Property of Coot County Clert's Office

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