

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

95590856

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T30010 TRAN 2634 09/05/95 13:13:00
#8862 + CJ *-95-590856
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID M. BURSTEIN, SINGLE MAN NEVER MARRIED AND NANCY G. POLLACK, SINGLE WOMAN NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of FEBRUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95136014, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. P.I.N # ~~OLD PIN 17-04-223-014/015/016~~
NEW PIN FOR 1994 17-04-223-086-1055
COMMONLY KNOWN AS: 1250 N. Dearborn, unit 19-C

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18th day of July, 1995.

COLE TAYLOR BANK

By: Stephan P. Ragan
STEPHAN P. RAGAN, VICE PRESIDENT
ATTEST: Steve Strand
STEVE STRAND, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

SC321251
JICOR TITLE INSURANCE

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STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **STEVE STRAND**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 18th day of July, 1995.

Loan # 0290014302/box 112 Escrow # SC321251

Virginia Reyes
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Ticor Title Insurance
Attn: closing Department
203 N. LaSalle St.
Suite 1400
Chicago, Il 60601



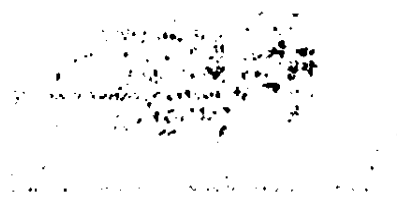
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Notary's Office

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UNIT 19C, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CODMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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