

UNOFFICIAL COPY

Prepared by

CINDY JUSKUS
3106 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60641

95590190

and When Recorded Mail To

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7389 09/05/95 12:12:00
#2661 JW *-95-590190
COOK COUNTY RECORDER

4186368 K53/3 GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1995
executed by CLAUDIO GALLEGOS, AN UNMARRIED PERSON

to ATLANTIC MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 3106 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60641

95590189

and recorded in
State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

Commonly known as 2306 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60623
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: AUGUST 21, 1995

On AUGUST 21, 1995 before
(Date of Execution)

ATLANTIC MORTGAGE COMPANY, INC.

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

HECTOR A. RODRIGUEZ

known to me to be the
and

PRESIDENT

Hector A Rodriguez
By: HECTOR RODRIGUEZ
Its: PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

95590190

Witness:

Notary Public

My Commission Expires

VINCE L. LETAMENDI
Notary Public, State of Illinois
My Commission Expires 3/13/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12-02-94

DPS 5331

J. BOUR

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LOT 3 IN B.F. JACOBS SUBDIVISION OF LOTS 24, 25, 32, 33 AND 40 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-26-211-024

REV 4186368 10/5, 6/17, 2013

which has the address of 2306 SOUTH HOMAN AVENUE , CHICAGO
Illinois 60623
ILLINOIS Single Family FIMA/FHM MC UNIFORM

Zip Code ("Property Address"):

Street, City ,

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Property of Cook County Clerk's Office

95590190