

# UNOFFICIAL COPY

95590217

GEORGE E. COLE®  
LEGAL FORMS

No. 810  
November 1994

**WARRANTY DEED**  
~~Joint Tenancy~~  
**Statutory (ILLINOIS)**  
**(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S), JAMES ADOLFINO III and DEBRA L. RIHA-ADOLFINO, his wife

of the City of Countryside County of COOK  
State of Illinois for and in consideration of  
Ten and no/100's DOLLARS,

and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY(S) G. and WARRANT(S) \_\_\_\_\_ to  
CAROL MILLER  
1604 Homestead, LaGrange Park, IL. 60525

(Names and Address of Grantees)

\_\_\_\_\_ the following  
described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 7389 09/05/95 12:16:00  
#2688 : JW \*-95-590217  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

see back for legal description

4178516 B2-1012 FEB 617

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises \_\_\_\_\_

Permanent Real Estate Index Number(s): 18-29-202-038-1004

Address(es) of Real Estate: 10735 5th Ave. Cutoff, Unit 108, Countryside, IL.

Please  
print or  
type name(s)  
below  
signature(s)

DATED this: 24 day of August 1995  
JAMES ADOLFINO III (SEAL) DEBRA L. RIHA-ADOLFINO (SEAL)

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that James Adolfoino III and  
Debra L. Riha-Adolfoino, his wife

IMPRESS  
SEAL  
HERE

personally known to me to be the same person s whose name s are \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
th ey signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.

*Adolfoino*

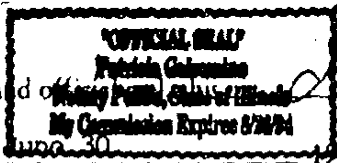
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GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

PARCEL 1: UNIT 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY CONDOMINIUM BUILDING "B" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22 264 463, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22 249 106 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



Given under my hand and seal of Patricia Galvan day of August 1995  
Commission expires 8/28/94 98  
NOTARY PUBLIC

This instrument was prepared by Attorney Richard A. Kocurek, 3306 S. Grove Ave., Berwyn, Il. 60402  
(Name and Address)

MAIL TO: DAVID MENACHEF  
(Name)  
6723 W. DENMARK RD.  
(Address)  
BERWYN IL 60402  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
MAROL MILLER  
(Name)  
10735 5th AV. CUTOFF 109  
(Address)  
COUNTRY CLUB IL 60525  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. **DO NOT** use punctuation
- 3. Print in **CAPITAL LETTERS** with **BLACK PEN** ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

FILED: SEP 01 1995

COOK COUNTY TREASURER

### PIN:

18 - 09 - 202 - 038 - 1004

### NAME:

CAROL B MILLER

### MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

10735 5TH AVE CUTOFF

### CITY

COUNTRYSIDE

### STATE:

IL

### ZIP:

60525

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

10735 5TH AVE CUTOFF

### CITY

COUNTRYSIDE

### STATE:

IL

### ZIP:

60525

95590219

*Handwritten signature and stamp: Property Clerk's Office*

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Property of Cook County Clerk's Office

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