WARRANTY DEED 95530349
Statutory (Illinois)

| MAN TO Mark bewkovich und<br>Steve Hara W ydds<br>3063 Springdale wenge  |   |   |                     |
|--|---|---|---------------------|
| Glenview, IL 60025   |   |   |                     |
| NAME & ADDRESS OF TAXPAYER:  |   | . DEFT-01 RECORDING   | \$23.50             |
| Mark Lewkovich and Steve Hara  |   | . 740010 TRAN 2635 0  | 9/05/95 12:09:00    |
| 3063 Springdale Avenue   |   | COUR COUNTY RECO  |                     |
| Glenview, IL 60025   | ,   | RECORDER'S STAMP  |                     |
|  | · <u>····································</u>   |   |                     |
| THE GRANTOR (S) Joyce I.   | Johnsen A WIDOW !   | NOT REMARRIED   |                     |
| of the Village of Arlington Ht   | sCounty of Cook   | State of 11   | linois              |
| for and in consideration of fan and -  |   | 00/100  | _ DOLLARS           |
| and other good and valuable considerations in he   |   |   |                     |
| CONVEY AND WARRANT to Mari   |   | teven R. Lewkovich  | not as              |
|  |   | IL  | 60025               |
| 3063 Springdale Avenue Grantee's Address   | Glenview City   |   | Zip                 |
| all interest in the following described Real Estate Illinois, to wit  UNIT 10-2J IN BRANDENBERRY ESURVEY OF THE FOLLOWING DESCRIPTION OF THE FOLLOWING DESCRIPTION OF THE TOTAL AND LOT 4 IN UNIT NUMBER 4 COUNTRANGE 11, EAST OF THE THIRD AS EXHIBIT "A" TO THE DECLAR NUMBER 25108489, TOGETHER WILLIAM COMMON ELEMENTS, IN COOK COUNTRANGE 11. | PARK EAST CONDOMICRIBED REAL ESTATOR OF BRANDENBERRY PORTION PRINCIPAL MERIDICATION OF CONDOMICTH ITS UNDIVIDED | NIUM AS DELINEATED (E:  2, LOT 3 IN UNIT NO ARY EAST BY ZALE, BI 21, TOWNSHIP 42 NOR AN, WHICH SURVEY IS NIUM LECORDED AS DOO | UMBER A CHED CUMENT |
| TO HAVE AND TO HOLD said pre<br>Entirety but as TENANTS IN C<br>NOTE Haddinonal space is rec<br>hereby releasing and waiving all rights under and  | emises not as Joi<br>COMMON.<br>pured for legal - attach on a   | nt Tenants or Ferant<br>separate 8-1.2 x 11 sheet.<br>d Exemption Laws of the State   | es by the           |
| Permanent Index Number(s). 03-21-40  | -   |   |                     |
| Property Address: 2410 Brandenber  | ry Court - #2J A  | rlington Heights, II  | 60005               |
| DATED this 31st day of   |   |   |                     |
|  |   |   | (SEAL)              |
| JOYCE I. JOHNSEN   | (SEAC)  |   | (SLAL)              |
|  |   |   | (SEAL)              |
|  |   |   |                     |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

139 10 94

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS<br>County of | } ss   |  |
|--------------------------------|--|--|
|                                |  | id County, in the State aforesaid, DO HEREBY CERTIFY       |
| THAT JOYCE 1                   | . JOHNSEN A WIDOW  | NOT REMARRIED  |
| personally known to r          | ne to be the same per  | son(s) whose name is/are subscribed to the foregoing       |
| instrument, appeared be        | fore me this day in person   | n, and acknowledged that <u>she</u> signed, scaled and     |
| delivered the said instru      | ament as <u>her</u> free   | e and voluntary act, for the uses and purposes therein set |
| forth, including the rele      | ease and waiver of the righ  | ht of homestead.   |
| Given under my                 | hand and notarial seal, th   | is 31st day of August .19-95.                              |
|                                | ),   | Many michelle na but                                       |
| My commission expires          | 01.2   | Notary Public  |
|                                | 90x  |  |
| , N                            | OFFICIAL SEAL  Mary Michelle McDeviti  chary Public, State of filinois | COUNTY - ILLINOIS TRANSFER STAMPS                          |
| Liny                           | Commission Expires 8/21/98   | ` C  |
| IMPRESS S                      | EAL HERE   | EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL   |
| NAME AND ADDRE                 | SS OF PREPARER:  | ESTATE PANSFER TAX LAW DATE:                               |
| Laurel L. Hart                 |  | DATE.  |
| Bickley, Hart & G              | ardner, P.C.   | Buyer, Seller or Representative                            |

Schaumburg, IL 60193 \*\* This conveyance must contain the name and address of the Grantee for tax bibling purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 5) ILCS 5/3-5022).

MID AMERICA TITLE COMPANY TO REORDER PLEASE CALL (708) 249-4041

Ÿ 11 20606

## UNOFAPISKSOORY

## CHANGE OF INFORMATION FORM

| INFORMATION TO BE CHANGED                                     |
|---|
| LAST NAME:  |
| HARA  |
| FIRST NAME: MIDDLE:   |
| PIN:  |
| 03-21-402-014-1309  |
| PROPERTY ADDRESS:   |
|   |
| STREET NUMBER STREET NAME - APT  2410 - BRAWBEN BERRY CT #25  |
| CITY:   |
| ARIINGTON HEIGHTS!  |
| STATE: ZIP:  MAILING ADDRESS  STREET NUMBER STREET NAME - APT |
| MAILING ADDRESS   |
| STREET NUMBER STREET NAME - APT                               |
| 9488 -NTERRACEPI  |
| CITY:   |
| DES PIAINES   |
| STATE: ZIP:   |
| IL 60016- 1100 6(1)   |
| COOK COUNTY TREASUMER   |

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Property of Cook County Clerk's Office

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