

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95591602

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANISLAW LOS AND JOSEFA LOS, HIS WIFE, IN JOINT TENANCY, 2 SANDHURST CT, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of JUNE 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. LR 5, 527, 269, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 44 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977, AS DOCUMENT NUMBER 2,930,491, IN COOK COUNTY, ILLINOIS.

95591602

A.N.T.N.

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 19th day of NOVEMBER 1993

Accubanc Mortgage Corporation (f/k/a First Gibraltar Mortgage Corp.)
SR. VICE PRESIDENT
ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089

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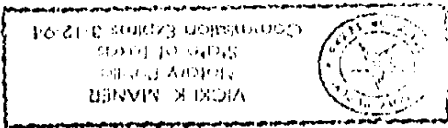
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



I, VICKI K. MANNER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR... personally known to me to be the SR, VICE President of the ACQUANG MORTGAGE CORPORATION... and LARINE LANCASTER GIMNER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 19th day of NOVEMBER 1993

Vicki K. Manner
NOTARY PUBLIC

20916556

STATE OF TEXAS
COUNTY OF DALLAS
SS.