OF MORTGAGE ASSIGNMENT

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL NATIONAL MORTGAGE ASSOCIATION 3900 WISCONSIN AVENUE, N.W. WASHINGTON, D.C. 20016

DEPT-01 RECORDING \$25,00 T#0014 TRAN 7404 09/06/95 09 23100 #3259 # JW *-95-591914 THIS INSTRUMENT WAS PREPARED BER

B. FISHER

, hereingled rollf-children hynosee. at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MOITGAGE bearing date of ANNA HISTORY HOLD 08/23/89 made and executed by

hereinafter referred to as MIRTGAGOR, to said ASSIGNOR, to secure the sum of \$ covering premises situate

****68,000.00

817 NORTH MARION STREET DAK PARK

000060302 DEPT-10 PENALTY

Pinth 16-06-300-018

RECORDER OF DEEDS COOK

and recorded in the Office of County, 11 in BOOK of Mortgages, PAGE

Jnda Bak

with the hereditaments on premises in and by said indenture of mortgage particulary described and granted, or mentioned and intented so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASS. GNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said. MORTGAGOR in said indenture of mortgage named, and the hoirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 23,19 89

(SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

TRAVELERS MORTGAGE SERVICES, INC.

3900 WISCONSIN AVENUE, WASHINGTON, D.C. 20016

By:

STATE OF NEW JERSEY:)

Prepared By

COUNTY OF CAMDEN:)

Linda Bak

Be it Remembered That On This Date of before me, the undersigned authority, personally appeared MARY ANNE PETITHORY who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that WILLIAM E. MEZGER, JR is the Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the...) day and year afaresaid

GRAWGOOW ITFIAM NOTARY PUBLIC OF NEW JERSEY My Commission Expires Dec 2, 1992

D-0060 (9-89)

\$22.00

UNOFFICIAL COPY

Assignment of Martgage

TMS #

TRAVELERS MORTGAGE SERVICES, INC. Sound Clarks Office

Pages in Book Assignmen (b) whortsages for said County, on in the of the County of Received in the day of - noon, and recorded - o'clock office

TRAVELERS MORTGAGE SERVICES, INC.

Cherry Hat, NJ 44834 2339 Route 78 West RECORD AND RETURN TO

95591914

UNOFFICIAL COPY

THE SOUTH TO FEET OF LOT 9 IN BLOCK 1 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-016-300-017

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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