

# UNOFFICIAL COPY

S14352396

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60155  
ATTN: JOYCE GRUDZIEŃ

95591939

Loan No. 00096903 #97

Commonly known as:

3542 NORTH WHIPPLE STREET  
CHICAGO, IL 60618

DEPT-01 RECORDING 923.50  
T0001 TRAN 9478 09/06/95 09:00:00  
48507 + JM \*-95-591939  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/29/95 executed by  
PAUL A. MIKOS, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 400, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH 33-1/3 FEET OF LOT 24 IN BLOCK 2 IN JOSEPH BICKERDIKE'S THIRD  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-24-303-026

95591938

95591939

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/29/95

Witness: *Joyce Grudzien* JOYCE GRUDZIEŃ, VICE PRESIDENT

Witness: *Amy Drew* AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 08/29/95 before me, the undersigned, a Notary Public in and for the said County and State,

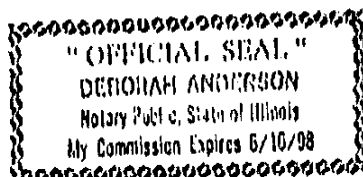
personally appeared JOYCE GRUDZIEŃ AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

*J. B. ...*

ILLINOIS DEPARTMENT OF INTERIOR

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Property of Cook County Clerk's Office

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