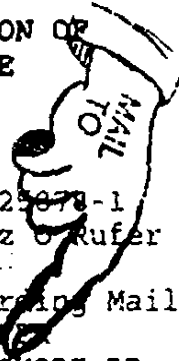


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95591015

95591015

SATISFACTION OF MORTGAGE



Loan No. 225878-1
Name Heinz O Ruffer

After Recording Mail to
HEINZ O RUFFER
1212 LAKE SHORE DR
CHICAGO IL 60610

. DEPT-01 RECORDING \$41.50
. Y47777 TRAM 8596 09/05/95 14:12:00
. \$4890 \$ SK *-95-591015
. COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HEINZ O RUFFER, NEVER MARRIED

as Mortgagor, and recorded on 12-20-78 as document number 24772687 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENTS OF MORTGAGE DATED 05-01-86
AS DOCUMENT NUMBERS 87038124; 87038175;
86421658; 86421714.

Legal description enclosed herewith

Commonly known as 300 No State St Apt, Chicago IL 60610

PIN Number 17094100141403

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 22, 1995

LaSalle Talman Home Mortgage Corporation

by 
Loan Servicing Officer

RE202 006 G24

95591015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4150
JP

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Property of Cook County Clerk's Office

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 225878-1
MORTGAGOR: RUFER**

Unit No- 5703 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town Of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridians together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided .00134 interest in the Property described in said Declaration of Condominium Ownership (excepting from said Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois, commonly known as Unit 5703, 300 North State Street, Chicago, Illinois 60610.

Mortgagor also hereby grants to the above-named Mortgagee, as rights and easements appurtenant to the above-described Real Estates, the rights and easements for the benefit Of said Real Estate set forth of Easements permentioned Declaration and in the Grants and Reservations taining to Harper's Resubdivision recorded December 15, 1977 as Document No. 24238691 in the Office of the Recorder of Deeds for Cook County, Illinois.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

95591045

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

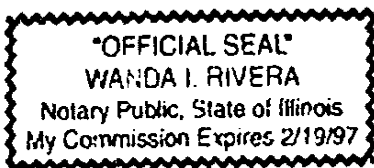
Loan Number 225878-1
Name Heinz O Rufer

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 18, 1995


Notary Public



PREPARED BY:
Alexandra Katsikaris
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60834

RE200 003 G24

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

95081015

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PLEASE MAIL TO:

J. RICHARD BOCKELMAN, ESQ.
104 S. MICHIGAN AVENUE, SUITE 808
CHICAGO, ILLINOIS 60603