RELEASE DEED MELVIN J LINK, ALEACHEEOR 1490 PORT ARTHUR CT HOFFMAN ESTATES, IL 60195 Name and Address of Preparer: DEPT-01 RECORDING T#0011 TRAN 7997 09/05/95 14:29:00 World Savings and Loan Assoc. #6253 † RV #-95-591050 4101 Wiseman Boulevard COOK COUNTY RECORDER San Antonio, TX 78251-4201 Loan Number 555835-8 Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and rexas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MELVIN J LINK, A BACHELOR of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a tertain Mortgage, bearing late 12/20/91, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 91677099, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on August 11, 1995.

World Savings and Loan Association

State of Texas County of Bexar

Mail To:

Junit Clottic The foregoing instrument was acknowledged before me on August 11, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on ognalf of said corporation.

Public in and for the State of Texas

Prepared By: KAREN RIFF 07/28/95 MELVIN J. LINK

A CONTRACTOR OF THE CONTRACTOR RENEE KNEUPPER Notary Public, State of Texas My Commission Expires **DECEMBER 27, 1996**

95591₀₅₀

\$23.50

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95521050

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LOT 10 IN BLOCK 5 IN HARPER'S LANDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT NUMBER \$2650177 AND RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT 1, AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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