UNOFFICIAL COPY RELEASE DEED 95591051 Mail To: ION JONG KOH AND SAE RYE KOK G624 COBBLESTONE #D GLENVIEW, IL 60025 Name and Address of Preparer: DEPT-01 RECORDING \$23.50 140011 TRAN 7997 09/05/95 14:29:00 World Savings and Loan Assoc. 4101 Wiseman Boulevard COOK COUNTY RECORDER San Antonic, TX 78251-4201 Loan Number 931529-2 Recorder's Stamp Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ION JONG KOH AND SAE RYE KOH, HUSBAND AND WIFE of the County of COOK and the State of Illinois all HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title/interest, claim, or demand, whatsoever they may have acquired in, through/or by a certain Mortgage, bearing date 11/11/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-982923, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF Executed on August 16, 1995. World Savings and Loan Association ALTORNEY'S NATIONAL Vice President State of Texas County of Bexar The foregoing instrument was acknowledged before me on August 16, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LCAN ASSOCIATION, A PEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on ornalf of said corporation. Public in and for the State of Texas WYYYYYYYYYYYYYYYYYYYYYYYYY Prepared By: KAREN RIFF 08/01/95 ION KOH ABJEE KNEUPPER Horary Public, State of Texas My Commission Expires **DECEMBER 27, 1996** CARLACALA CACALACA CACALACA CACALACA 23,50,

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EXHIBIT

LOAN NO. 9315292

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unit 76.44 described in survey delineated on and attached to A PART OF A DECLARATION OF CONDONINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL 1975 AS DOCUMENT NO. 2803377.

ITEM 2:

AN UNDIVIDED . 6785% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE DESCRIBED PREMISES: THE SOUTH 672.0 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRUS OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) C/ SECTION 32, TOWNHSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 132.0 FEET OF THE EAST 329.0 FEET THEREOF AND EXCEPT THE NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FEET THATFOR), IN COOK COUNTY, ILLINOIS.

04-32-402-035-1094

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