

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95591093

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 8000 09/05/95 15:11:00
#6300 # RV *-95-591093
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSGN. OF RIGHTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD KOZIL AND IRENE R. KOZIL, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP WHOSE ADDRESS IS 1730 LAK ELEANOR DEERFIELD IL. 60615

heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSGN. OF RIGHTS bearing date the 17th day of January, 19 95 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in book of records, on page as document No. 95081802, 495081803, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 67.58 FEET OF THE NORTH 201.0 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210.0 FEET THEREOF) OF BLOCK 4 IN AHNENFELD'S ADDITION TO MORTON GROVE A SUB. OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NW 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SEC. 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN): THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SEC. 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NW 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILL.

95591093

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 8630 FERRIS AVENUE, MORTON GROVE, IL. 60053

Address(es) of premises: 8630 FERRIS AVENUE, MORTON GROVE, IL. 60053

Witness and and seal this 18th day of August, 19 95

Lea Baldassano (SEAL) VICE PRESIDENT
Piera De Cristofaro (SEAL) LOAN OFFICER

This instrument was prepared by (NAME) (ADDRESS)

Handwritten initials/signature at the bottom right.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

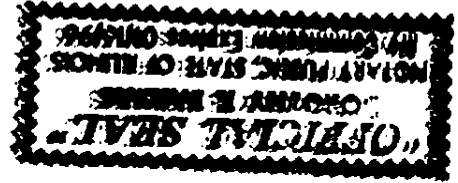


Lloyd Green
MAIL TO:
5547 W. Lawrence
Chicago, Ill 60644

BARFORMS, INC.

Property of Cook County Clerk's Office

66016666



Commission Expires 11/6/96
[Signature]
day of AUGUST, 19 95

GIVEN Under my hand and seal this

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such **VICE** President and **LOAN OFFICER**; they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the **LOAN OFFICER** of said corporation, and personally known to me to be the

LOAN OFFICER, a corporation, and **PERSA DECRISTOFARO**, personally

personally known to me to be the **VICE** President of the **PARKWAY BANK & TRUST**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LEA BALDASSANO**

I, **THE UNDERSIGNED**, a notary public

STATE OF ILLINOIS }
County of COOK }
SS