

UNOFFICIAL COPY

95591106

2003634 mte JK
When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVE
P.O. BOX 37560
LOUISVILLE, KY 40263-7560
Loan No.: 00000958540 BREWER

DEPT-01 RECORDING \$23.50
180011 TRAN 0000 09/05/95 15:14:00
#6313 + RV #95-591106
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MONTIE BREWER TO JAMIE BREWER
Mortgagee: SEARS MORTGAGE CORP.
Prop Addr: 1855 HALSTED
CHICAGO IL 60614
Date Recorded: 08/26/88
State: ILLINOIS
Date of Mortgage: 08/25/88
Loan Amount: 184,500
Document#: Book:
PIN No.: Page:

88-390693 * assigned
NA # 9349011

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
PIN # 14-33-300-105-1003

Dated: AUGUST 11, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Judy A. Gollhofer
Judy A. Gollhofer
Vice President

Attest: Robin Barr

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 11, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr
Notary Public

★ NOTARY PUBLIC ★
Robin Barr
Kentucky State-at-Large
My Commission expires Apr. 29, 1998

2350

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LEGAL DESCRIPTION

UNIT 1865-C IN 1865 AND 1867 NORTH HALSTED STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE WEST 1/2 OF PARTS OF LOTS 12, 13 AND 14 WEST OF DURLING STREET (EXCEPT SOUTH 2 FEET OF LOT 12) IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 IN BLOCK 2 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26029795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

address: 1865 Halsted
Chicago, IL 60614

95591108

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