

UNOFFICIAL COPY

Satisfaction of Mortgage

95591373

01-84-05781

P/A 3903 N. SHEFFIELD
P/N# 14-20-206-018-1016

3901 NORTH SHERIDAN ROAD #2F
CHICAGO, IL 60613

DEPT-01 RECORDING \$23.00
T40012 TRAN 6259 09/05/95 15:08:00
\$2138 : CG *-95-591373
COOK COUNTY RECORDER

7560760 F2 DEPT-01 RECORDING

THIS CERTIFIES, that a certain mortgage executed by:

STEVEN A CARLSON & MARIANNE JURACIC, BOTH SINGLE NEVER HAVING BEEN MARRIED

9300WR

To First Federal Savings Bank of Indiana, A United States Corporation, on March 28, 1991

calling for \$ 121,800.00 , and recorded in Mortgage Record No. , Page ,

as Document No. 91148000 of the records of COOK County, State of ILLINOIS , has been

fully paid and satisfied, and the same is hereby released

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States corporation

has caused this instrument to be executed by its duly authorized officers and its corporate seal

to be affixed hereunto, this August 10, 1995

Karen Matthews AVP

KAREN MATTHEWS AVP

FIRST FEDERAL SAVINGS BANK OF INDIANA

Milos Torbica AVP

MILOS TORBICA AVP

State of Indiana ss
County of Lake

Before me, the undersigned, a Notary Public in and for said county, this August 16, 1995

FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, by

KAREN MATTHEWS AVP and MILOS TORBICA AVP and who as such officers,
for and on behalf of and as the act of said Association, acknowledged the execution of the annexed

Satisfaction of Mortgage.

Witness my Hand and Notarial seal.

Theresa A. Kacmar
THERESA A KACMAR

Lake County Resident, Notary Public

My Commission expires: 3-8-99

Prepared by: Kolly Evans FIRST FEDERAL PLAZA Box 1110 MERRILLVILLE, IN 46411

95591373

BOX 333-CTI

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UNIT NUMBER 2-F IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

95591373

MAIL TO:
KAREN WOLKENBERG
SKIP STARK
401 N. MICHIGAN
SUITE 1900
CHICAGO, IL 60611