

# UNOFFICIAL COPY

Warranty Deed  
(fl) Individual to Individual  
\LIB-RE\DEED-W1  
\*\*\*\*\*

95592511 AUG 22 11:10:26

THE GRANTOR, SANDRA A. PAULU,  
divorced and not remarried, of  
the Village of Algonquin,  
County of McHenry, State of  
Illinois for and in  
consideration of Ten (\$10.00)  
Dollars, and other good and  
valuable consideration in hand  
paid, **CONVEY(S) AND  
WARRANT(S)** to THE GRANTEE(S),

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 27.00  
MAIL 0.50  
# 95592511

95592511 AUG 22 11:10:26

WINIFRED M. LINDQUIST, a married woman, and KAREN A. LINDQUIST, a single  
woman never married, of 5927 N. Ruby, Rosemont, IL 60018,  
not in Tenancy in Common, but in **JOINT TENANCY**, the following described  
Real Estate situated in the County of Cook, in the State of Illinois, to  
wit:

(LEGAL DESCRIPTION RIDER IS ATTACHED AND MADE A PART HEREOF)

PERMANENT INDEX NO.: 07-22-402-045-1214  
COMMON ADDRESS: 472 E. LAMBERT SCHAUMBURG, IL 60193

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1994 AND SUBSEQUENT YEARS;  
EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, OPTIONS,  
AND DECLARATIONS OF RECORD; HOMEOWNERS ASSOCIATION DUES  
AND ASSESSMENTS DUE SUBSEQUENT HERETO; AND THE ILLINOIS  
CONDOMINIUM PROPERTY ACT.

hereby releasing and waiving all rights under and by virtue of the  
Homestead Exemption Laws of the State of Illinois, **TO HAVE AND TO  
HOLD** said premises not in tenancy in common, but in joint tenancy  
forever.

DATED this 17<sup>th</sup> day of August, 1995.

95592511

 (Seal)  
SANDRA A. PAULU

\_\_\_\_\_ (Seal)

37095 JD  
VILLAGE OF SCHAUMBURG  
DEPT. OF FINANCE  
AND ADMINISTRATION REAL ESTATE  
TRANSFER TAX  
DATE 93.00 8-17-95  
AMT. PAID \_\_\_\_\_

27.50 RB

F3129C125

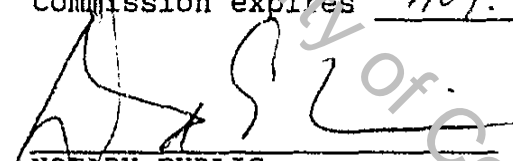
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that SANDRA A. PAULU, divorced and not remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17<sup>th</sup> day of August, 1995.

Commission expires Aug. 24, 1996. (SEAL)

  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
DAVID E RUEDLIN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 24, 1996

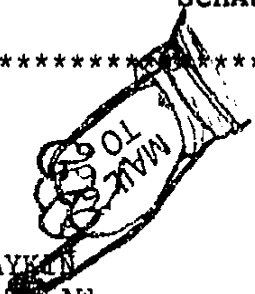
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THIS INSTRUMENT WAS PREPARED BY:  
DAVID E. RUEDLIN  
ATTORNEY AT LAW  
800 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

\*\*\*\*\*

MAIL TO:

STEVEN SHAYKIN  
ATTORNEY AT LAW  
939 F N. PLUM GROVE RD.  
SCHAUMBURG, IL 60173



Send subsequent tax bills to:

WINIFRED M. LINDQUIST  
472 E. LAMBERT  
SCHAUMBURG, IL 60193

95592511

8-29-95  
KB

Cook County  
REAL ESTATE TRANSACTION TAX

AUG 29 1995



046.50

REVENUE STAMP

966906

8-29-95 KB

STATE OF ILLINOIS

AUG 29 1995



093.00

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

965054

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## RIDER

ATTACHED TO AND MADE A PART OF A CERTAIN WARRANTY DEED FROM SANDRA A. PAULU, GRANTOR TO WINIFRED M. LINDQUIST, AND KAREN A. LINDQUIST, GRANTEES

## LEGAL DESCRIPTION

UNIT NO. 1-8-29-L-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 1-8-29-L-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977, AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 30, 1978, AS DOCUMENT NO. 24383272, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PERMANENT INDEX NO.: 07-22-402-045-1214

COMMON ADDRESS: 472 E. LAMBERT, SCHAUMBURG, IL 60193

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~~1995~~ AUG 25 1995 <sup>SLB</sup>  
INITIALS

COOK COUNTY TREASURER

95592511

60217

## MAPPING SYSTEM Change of Information

### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuations...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form.

PIN NUMBER: 07-22-402-045-1214

NAME/TRUST#: KAREN LINDQUIST

MAILING ADDRESS: 472 E LAMBERT

CITY: Schaumburg STATE: IL

ZIP CODE: 60193-

PROPERTY ADDRESS: 472 E LAMBERT

CITY: SCHAUMBURG STATE: IL

ZIP CODE: 60193-

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