

PREPARED BY:

SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

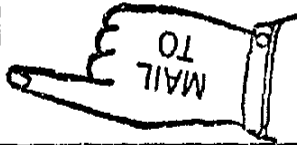
LOAN NO. TURCOL

LENDERS TITLE CO
2300 N. Barrington Rd., Suite
Hoffman, Illinois 60143
(708) 303-8200 Fax 708-303-8240

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 AUG 22 11:00:23

RECORDING 23.00
95592728



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DWIGHT D. TURCOL, UNMARRIED

and dated 8/21/95, to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS , as Document No.
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 28-30-410-006-1088

ALSO KNOWN AS: 6419 W. OAK FOREST AVENUE, UNIT 814, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On August 21st, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Shelley Williams

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice President of Operations

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 4/28/98

DOC PREP, INC. 10/94

CU/AMERICA FINANCIAL SERVICES, INC.

By: Shelley Williams
Shelley Williams

Its: Vice President of Operations

By: _____

Its: _____

Witness: Joanne Steriote
95592728



23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. TURCOL

UNIT NUMBER 814 IN RIDGE POINTE WOODS CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT
IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER
OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT
MEASURED 140.15 FEET NORTH EAST OF THE NORTHWEST CORNER OF
SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN
DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL
THAT PART OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF
THE SOUTH EAST QUARTER (1/4), LYING SOUTH OF THE RIGHT OF
WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN
SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 87635940 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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