

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

RAMIRO G PEREZ  
1724 E HOWARD  
1368 QUAKER LN  
DES PLAINES, IL 60018

This instrument prepared by:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
4470 FARNAM STREET  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

10808142 00207

COOK

IL

95593426

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 4112 09/06/95 10:54:00  
#1270 CT \*-95-593426  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RAMIRO G PEREZ

JENNY PEREZ

to PARAGON MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated March 13th, 1995, calling for the original principal sum of \_\_\_\_\_

SIXTY THREE THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND  
00/100 \_\_\_\_\_ dollars

( \$ 63,850.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92-298443, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

UNIT 161- B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NUMBER 3 AS DELINATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, IN THE  
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 03-24-102-009-1034

1368 QUAKER LANE , PROSPECT HEIGHTS, IL . 60070

95593426

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 26th day of May, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



*Tammy M. Manzer*  
TAMMY M. MANZER  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50  
cc

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PROPERTY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

10808142  
COOK

00207  
IL

State of NEBRASKA )  
County of DOUGLAS )

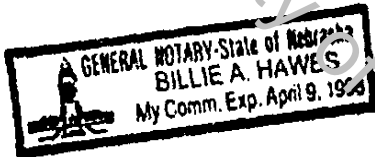
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May  
19 95, personally appeared TAMMY M. MANZER and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Billie A. Hawes*  
Notary Public  
BILLIE A. HAWES



Property of Cook County Clerk's Office

95593426

04/24/95  
BB

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