

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

MICHAEL J COX
8330 E PRAIRIE

SKOKIE, IL 60076

This instrument prepared by

SHERRY HOHNKE
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
12178087 10010
COOK IL

DEPT-11 TORRENS \$23.50
7#0013 TRAN 4112 09/06/95 10:56:00
#1273 CT *-95-593429
COOK COUNTY RECORDER

95593429

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL J. COX, BACHELOR
JULIE C. OUSKA, SPINSTER

FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR
to ASSIGNS

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated August 24th, 1995, calling for the original principal sum of

ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED DOLLARS AND
00/100 dollars

(\$ 113,400.00), and recorded in Mortgage Record _____, page _____,

and of Instrument # 89422895, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOTS 21 AND 22 IN BLOCK 6 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION
SUBDIVISION BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 WITH THE SOUTH WEST
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
10-23-302-030-0000
10-23-302-031-0000
PROPERTY: 8330 EAST PRAIRIE ROAD, SKOKIE, ILLINOIS, 60076

95593429

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of June, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50
we

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2011/01/11

Property of Cook County Clerk's Office

UNOFFICIAL COPY

12178087
COOK

10010
IL

COOK COUNTY

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Billie A. Hawes
Notary Public
BILLIE A. HAWES



Property
Cook County Clerk's Office

95593409

05/19/95
SH

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