

# UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

95593496

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6264 09/06/95 09:03:00  
#2192 CG \*-95-593496  
COOK COUNTY RECORDER

23.00

## ASSIGNMENT OF MORTGAGE

0950706055

75-38-761-3

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE of CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 1, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **95593495**, for the property legally described as follows:

LOT 16 IN BLOCK 1 IN DILLION'S FIRST ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

95593496

PIN 10-24-419-016-0000

Which has the address of:

ILLINOIS 60201  
(state and zip)

1409 W SEWARD

(street)

(herein "Property Address");

EVANSTON

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

**BOX 333-CTI**

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: [Signature]  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared TERRY A MARKUS, Secretary, of  
Vice President and  
and acknowledged that they signed and delivered said Assignment of Mortgage as their  
own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

[Signature]  
Notary Public



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