EATISFACTION OF MORTGAGE

75-49-450

95017596

Loan No. 275580-7 Name Terrence S Carden III 95593602

After Recording Mail to TERRENCE S. CARDEN 26 KING DRIVE STREAMWOOD, ILLINOIS 60107

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 6267 09/06/95 89:50:00 #2387 # CG *-95-593602

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TERRENCE S. CARDEN, III, BACHELOR

as Mortgagor, and recorded on 01-30-91 as document number 91045907 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated 01-28-91 and recorded as document number 91045908 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 26 King Dr, Stream wood IL 60107

PIN Number 06251220240000 -

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as atterney-in-fact under a duly recorded power of attorney.

Dated June 13, 1995

LaSalle Talman Home Mortgage Corporation

Loan Servicing Officer

RE202 006 GE1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

BOX 333-CTI

25 m

95593602

Property of Coot County Clerk's Office

 SATISFACTION OF MORTGAGE

LOAN NUMBER: 275580-7 MORTGAGOR: CARDEN

LOT 215 B MEADOWS SOUTH PHASE IV: THE EAST 37.79 FEET OF LOT 215 IN THE MEADOW'S SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL JIN DS, ALL
TO OF COOK COUNTY CLOTH'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1989 AS DOCUMENT 89534505, ALL IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 95

Property of County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 275580-7 Name Terrence S Carden III

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a daly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 13, 1995

Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 PREPARED BY:

Wanda I Rivera

LaSalle Talmar Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

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RE200 003 G61

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 85

Proberty of Cook County Clerk's Office