

UNOFFICIAL COPY

95593605

SATISFACTION OF MORTGAGE

Loan No. 408282-6
Name Donald A Guest
Marcia E Moore

DEPT-01 RECORDING \$25.00
T40012 TRAN 6267 09/06/95 09:50:00
#2310 # CG *-95-593605
COOK COUNTY RECORDER

After Recording Mail to
MR. GUEST
11514 A SMITH DR.
HUNTLEY, IL 60142

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DONALD A GUEST AND MARCIA E MOORE, HUSBAND AND WIFE as Mortgagor, and recorded on 03-15-82 as document number 26171441 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1340 W Albion 2w, Chicago IL 60626

PIN Number 11323120171008

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 03, 1995

LaSalle Talman Home Mortgage Corporation

by *James Moore*
Loan Servicing Officer

RE202 006 G24

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 300-9484 JAN 95

BOX 333-CTI

25⁰⁰

75-58-249-55-57

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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 408282-6
MORTGAGOR: GUEST

UNIT NUMBER 1340-2WEST IN THE GLENALBION CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 9 IN BLOCK 6 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF)
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25003903 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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WAS FILED.**

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SATISFACTION OF MORTGAGE

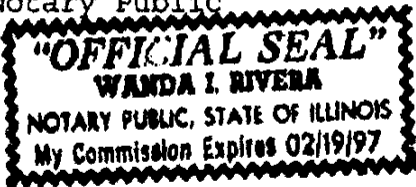
Loan Number 408282-6
Name Donald A Guest
Marcia E Moore

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 03, 1995

Wanda I. Rivera
Notary Public



PREPARED BY:
Alexandra Katsikaris
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 003 G24

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