UNOFFICIAL COPY

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C	When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN																											
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95593635

DEFT-01 RECORDING

\$23.00

T#0012 TRAN 6267 09/06/95 09:57:00

42340 4 CG *-95-593635

CODK COUNTY RECORDER

Commonly known as:

16541 STUART AVENUE ORLAND PARK, IL 60462

15576921[465]@

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVELY, the undersigned grants, assigns and transfers to RESOURCE BANCSHA'(ES MORTGÂGE GROUP 909 PARKLANE ROAD, COLUMBIA, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MICHAEL DONEGAN
CATHERINE DONEGAN. HUSBAND AND WIFE

08/30/9 Executed by

95593633 to CDK MORTGAGE and whose address is to CDK MORTGAGE INC. and whose address is 2902 CENTRAL and recorded in Book/Volume No. SIREET. EVANSTON. IL 60201 as Document No. , vage(s) County Records, State of ILL NOIS SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. AS RECORDED AUGUST 6. 1892 IN BOOK 57, PAGE AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS. EXCEPT THE NORTH 664 FEE THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

P.I.N. #27-20-316-062-0000 on real estate legally described as follows:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

Witness:

PRESIDENT Witness:

STATE OF

ILLINOIS

COUNTY OF COOK

On 08/30/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared MARITZA PIECZYNSKI & RETA KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

JASON M PODLASEK

NOTARY PUBLIC STATE OF HUNDIS MY COMMISSION EXPIRES 08:12/97

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires: $8 - (\lambda - 9.7)$

BOX 333-CTI

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Property of County Clerk's Office

JARS WEIGHTSON PROPERTY AND A COMMENT