

# UNOFFICIAL COPY

95593662

DEPT-01 RECORDING \$29.00  
 T#0012 TRAN 6268 09/06/95 10:05:00  
 #2368 † CG \*-95-593662  
 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

75-63-754-2

This Indenture, made this 23rd day of August A.D. 19 95 between LaSalle National Trust, N.A., a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 18th day of January, 19 94, and known as Trust Number 118581 (the "Trustee"), and NELSON W. GRAY AND CYNTHIA W.O. GRAY

(the "Grantees")  
 (Address of Grantee(s)) 715 E. Falcon Dr. Unit E 109, Arlington Heights, IL 60005

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

95593662

COOK  
CU. NO. 016  
242551



STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 SEP-5'95 DEPT. OF REVENUE  
 \*\*\*  
 78.50

271475

Cook County  
 REAL ESTATE TRANSACTION TAX  
 REVENUE STAMP SEP-5'95  
 39.25

SUBJECT TO: Covenants, conditions and restrictions of record; general real estate taxes for 1995 and subsequent years.

Property Address: 715 E. Falcon Dr. Unit E 109 Arlington Heights, IL 60005  
 Permanent Real Estate Index Number: 08-15-301-004-0000  
 together with the tenements and appurtenances thereunto belonging.

Box 333

2900

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<p><b>Lasalle National Trust, N.A.</b>        Real Estate Trust Department        135 South LaSalle Street        Chicago, Illinois 60603-4192</p>	<p>_____ Corinne Bax /kb        This instrument was prepared by:</p>
--	--

Property of Cook County Clerk's Office

**Attest:** *Corinne Bax*  
 Assistant Secretary

By *[Signature]*  
 as Trustee as aforesaid,  
**Lasalle National Trust, N.A.**  
 Assistant Vice President

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

**In Witness Whereof**, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

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State of Illinois  
County of Cook

SS:

I, Kathleen E. Bye a Notary Public in and for said County,

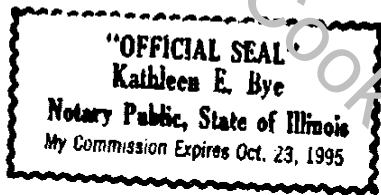
in the State aforesaid, **Do Hereby Certify** that Corinne Bek

Vice  
Assistant Secretary President of LaSalle National Trust, N.A., and Nancy A. Stack

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Assistant Secretary~~ Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

**Given** under my hand and Notarial Seal this 28th day of August A.D. 19 95

Kathleen E. Bye  
Notary Public



29926556

Box No. 350

TRUSTEE'S DEED  
(In Joint Tenancy)

Address of Property

\_\_\_\_\_  
\_\_\_\_\_

LaSalle National Trust, N.A.

Trustee  
To

LaSalle National Trust, N.A.  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

UNIT # E109

IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 25, 1988 AS DOCUMENT 2283027, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 18, 1984 AS DOCUMENT 04461007 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1984 AS DOCUMENT 04550021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 18, 1984 AS DOCUMENT 04461007 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1984 AS DOCUMENT 04550021, AND AS CREATED BY DEED FROM - TO - RECORDED - AS DOCUMENT -.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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2025/01/08

# CHANGE OF INFORMATION FO

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS (with BLACK PEN OR
- 4. Allow only one space between names, numbers and ;

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

08 - 15 - 301 - 004 - 0000

### NAME

CUSHMAN GRAY

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

715 E FALCON DR #E109

### CITY

ARLINGTON HTS

### STATE:

IL

### ZIP:

60005 -

95593662

### PROPERTY ADDRESS:

STREET NUMBER , STREET NAME = APT or UNIT

715 E FALCON DR #E109

### CITY

ARLINGTON HTS

### STATE:

IL

### ZIP:

60005 -

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