

95593665

When Recorded Return Original to :  
Chase Manhattan Mortgage Corp.  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 6268 09/06/95 10:05:00  
#2371 CG \*-95-593665  
COOK COUNTY RECORDER

95039180  
7563754  
Z 484

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That MORTGAGE FUNDING CONSULTANTS, INC.

(hereinafter called "Assignor"), whose address is 111 E CHESTNUT SUITE 39A CHICAGO, IL 60611

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: CUSHMAN GRAY AND LOUISE L. GRAY, HUSBAND AND WIFE AND NELSON GRAY MARRIED TO CYNTHIA W. GRAY

(collectively "Borrower"), dated August 28, 1995 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from August 28, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois  
SEE ATTACHED LEGAL DESCRIPTION

Parcel No. 08-15-301-004-0000

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTT

250 m

95593665

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95593665

12/18/2011

2011/12/18

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

UNIT # E109

IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GNETA LEDENER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 26, 1988 AS DOCUMENT 2283027, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 10, 1984 AS DOCUMENT 94461807 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1984 AS DOCUMENT 94660821; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 10, 1984 AS DOCUMENT 94461807 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1984 AS DOCUMENT 94660821, AND AS CREATED BY DEED FROM - TO - RECORDED - AS DOCUMENT -.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

95593665

UNOFFICIAL COPY

Property of Cook County Clerk's Office

000000000000

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of August 28, 1995

Signed, sealed and delivered in our presence as witnesses and hereby attested to: MORTGAGE FUNDING CONSULTANTS, INC.

\_\_\_\_\_  
(Print Name and Applicable Title)  
\_\_\_\_\_  
(Print Name and Applicable Title)

By: *John Rygolowski*  
(Print Name and Applicable Title)  
AS ATTORNEY IN FACT

STATE OF ILLINOIS

COUNTY OF DuPage

I, Kristine Hennessy a Notary Public in and for said county and state, do hereby certify that *John Rygolowski*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of August, 1995  
*Kristine Hennessy*  
Notary Public



My Commission expires: 3/19/96

95593665

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-07-14 10:00:00