

# UNOFFICIAL COPY

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ORIGINAL

HYDE PARK BANK AND TRUST COMPANY  
1515 EAST 53RD STREET  
CHICAGO, IL 60615  
312/752-4600 (Lender)

95593676

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6268 09/06/95 10:08:00  
#2382 #CG \*-95-593676  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

GRANTOR				BORROWER		
PAUL ANTHONY MCCAIN, DIVORCED AND NOT SINCE REMARRIED				PAUL ANTHONY MCCAIN, DIVORCED AND NOT SINCE REMARRIED		
ADDRESS 1310 East 54th Street, Chicago, IL Unit 3A				ADDRESS 1310 East 54th Street, Chicago, IL Unit 3A		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						210-52274

95593676

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HYDE PARK BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of February, 1981, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 25786819 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-11-414-030-1003  
Address(es) of Premises: 1310-1312 East 54th Street, Chicago, IL  
Unit (3A)

23<sup>00</sup>  
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Witness its hand and seal, this 11th day of August, 1995

MORTGAGEE: HYDE PARK BANK AND TRUST COMPANY

By: Claudio Ricci  
CLAUDIO RICCI

Its: SENIOR VICE PRESIDENT

Attest: Callelena Lindsay  
Callelena Lindsay

Its: Ass't Secretary

[Seal]

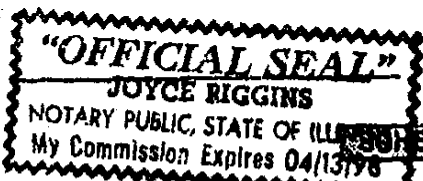
This instrument was prepared by and after recording return to:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Claudio Ricci, personally known to me to be the Sr Vice President of HYDE PARK BANK AND TRUST COMPANY corporation, and Callelena Lindsay, personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 11th day of August, 1995

Commission expires:



Joyce Riggins  
Notary Public

Unit 3A (W) in the 1310-1312 East 54th Street Condominium as delineated on survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel" Lot 22 in Block 27 in Kimbark's Addition to Hyde Park in Section 11 Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, with survey is attached as Exhibit "A" to the Amended Declaration of Condominium Ownership made by Eugene G. Mason and recorded in the Office of the Recorder of Deeds, Cook County Illinois, as Document No. 2426635; together with an undivided 16.66% interest in said parcel (excepting from said parcel all of the property and space comprising of the "Units" as defined and set forth in said Declaration and Survey) East of the Third Principal Meridian, in Cook County, Illinois, ALSO:

An exclusive easement for parking purpose in and to parking space No. G 1 (E) as defined and set forth in said Declaration and Survey, all in Cook County, Illinois.

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BOX 333-CTI