

UNOFFICIAL COPY

95593898

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

15c

Box 260

. DEPT-01 RECORDING \$23.00
. T#DD10 TRAN 2656 09/06/95 15:43:00
. #9117 + CJ *-95-593898
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 181
Loan No: 08101132
Borrower: JOSEPH L. JACKSON
Permanent Index Number: 3225-108-008

Date: August 18, 1995

Owner and Holder of Security Instrument ("Holder"):

WINDSOR MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 18, 1995
Original Amount: \$ 55,575.00
Borrower: JOSEPH L. JACKSON AND SILVIA JACKSON, HIS WIFE
Lender: WINDSOR MORTGAGE, INC.

ATTORNEYS' TITLE GUARANTY FUND, INC.

95593898

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page **95593898**
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 9 IN BLOCK 22 IN SOUTHDALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SOUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1820 EAST 217TH PLACE, SAUK VILLAGE, ILLINOIS 60411

ATTORNEYS' TITLE GUARANTY FUND, INC.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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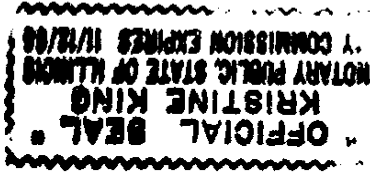
UMCBBKAL

(Page 2 of 2)

2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

& Gianna

Prepared by: Middelberg Riddle



Property of [Faint watermark text]

My commission expires: 11/12/98
Notary Public in and for [Signature]
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18th day of August, 1995.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Gynethia Grable, Operations Officer as attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said WINDSOR MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Illinois
County of Dupage
By: [Signature]
Gynethia Grable, Operations Officer
WINDSOR MORTGAGE, INC.
By Acubane Mortgage Corporation
its attorney in fact
(Printed Name and Title)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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