

UNOFFICIAL COPY

95593984

95593984

LISA CLARK

SCHAUMBURG, IL 60193

prepared by

and When Recorded Mail To

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$13.50
TRAN 9150 09/06/95 11:25:00
\$5663 : AH * -95-593984
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1995
executed by STANLEA MILLER, A UNMARRIED PERSON

to DOLPHIN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 24 CENTRE ST

park forest, illinois 60466
and recorded in cook County Records.

State of ILLINOIS described hereinafter as follows:

Commonly known as 7920 south kenwood, Chicago, Illinois 60619
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF cook

Date of Execution: august 29, 1995

DOLPHIN MORTGAGE CORPORATION

On AUGUST 29, 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

GIANCARLO J. JOHNSON
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sandra J. Salemi County,
My Commission Expires

[Signature]
By: GIANCARLO J. JOHNSON
Its: PRESIDENT

By:
Its:

Witness
OFFICIAL SEAL
SANDRA J SALEMI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/14/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0C370820

TICOR TITLE INSURANCE

95593984

23-50
2094

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RIDER - LEGAL DESCRIPTION

LOT 6 IN ADOLPH A. JOHNSON'S SUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE
IN BLOCK 105, IN CORNELL, A SUBDIVISION IN SECTION 26 AND 35 IN
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-35-202-025

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