

UNOFFICIAL COPY

Prepared by:

DESNEE KEICHER
800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

95593045

DEPT-01 RECORDING \$23.00
T#6666 TRAN 9195 09/06/95 11:31:00
\$5551 & DF #-95-593045
COOK COUNTY RECORDER

and When Recorded Mail To

GMS MORTGAGE CENTER, INC.
800 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

LENDERS TITLE GUARANTY
2300 N. Burlington Rd., Suite 205
Hoffman Estates, Illinois 60135
(708) 303-8200 • Fax 708-303-8243

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4602561

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1995
executed by SCOT A. HARPER, A SINGLE MAN, NEVER MARRIED

to GMS MORTGAGE CENTER, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

95593045

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 95593044 County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 263 EAST NORMAN LANE, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On AUGUST 23, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared WILLIAM M. MCGLOON

By: WILLIAM M. MCGLOON
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: SOPHIA FERRARA

Notary Public _____
COOK County,



My Commission Expires 6/27/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 048

03-10-110-015-0000

Property of Cook County Clerk's Office

933045

LOT 16 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION