

UNOFFICIAL COPY

95593123

1609058590
60905859 312363
12-031-0000 MM

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 17TH day of April 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY

(assignee)

3100 TRAVIS ST HOUSTON, TX 77006

Said mortgage is recorded on 04/26/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 275089

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 2592 09/06/95 09:08:00
- . #3854 # JB # -95-593123
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

ORIGINAL MORTGAGOR(s) MCNAMARA JAMES
MCNAMARA MARY K

ORIGINAL MORT. AMT: \$129,000 PARCEL ID# 15-21-419-007-0000
PROPERTY ADDRESS: 1927 BRISTOL, WESTCHESTER, IL 60154

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/30/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

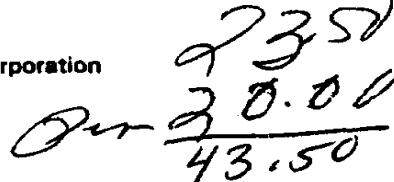
By: 
CHERYL TARPLEY, WITNESS

New Jersey, County of Middlesex
On 05/30/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary:  NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

95593123


23.50
20.00
43.50

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2011/01/17

Property of Cook County Clerk's Office

2011/01/17

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LCT 30 IN BLOCK 8 IN NEW PROVISO BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 15-21-419-007-0000

McNamara

609 05859

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