IOFFICIAL COPY Document Prepared by: DOCK ASSIGNMENT SERVICES 95593293 When Recorded Mail to: SEASONS DIVERSIFIED PS CORP Pool No.: 804 MOOREPIELD PARK DR STE 302 68721 RICHHOND, VA 23236 ATTN: ASSIGNMENT COORDINATOR Legal Project No.: 1995-02 SFSA 881000000627440 Assignor No.: Assignee No.: 881000000627440 Property Address: DEPT-01 RECORDING 6248 N WASHTENAW #25 T40008 TRAN 2598 09/06/95 10:40:00 CHICAGO 60659 COOK COUNTY RECORDER This space for Recorder's Use Only 13-01-209-039-1005 Investor No.: 165,345183 ASSIGNMENT OF MORTGAGE PIN/Tax ID # STANDARD FEDERAL SAVINGS For good and valuable consideration, the sufficiency of which is hereby acknowledged, ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION hose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to FIRST NATIONWIDE NORTGAGE CORPORATION, A Delaware Corporation whose address is: 5280 Corporate Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with to become due thereon. See Attachment for Recitals. all interest, all liens, and any rights due or to become due thereon. County. ILLINOIS COOK (A) Said Mortgage is recorded in the State of Official records on 07/02/87 as Document No.: 87365145 in Book: at Page: as Certificate #: 40800.09 Loan Date: 06/25/87 Original Loan Amount is \$ Original Mortgagor: BONNIE JACOBS, A SPINSTER Original Mortgagee: SEARS MORTGAGE CORPORATION IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 , but effective 03/01/95. STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHY, WITH THE RESOLUTION TRUST CORPORATION/TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE RESOLUTION/TRUST CORPORATION, f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a AVINGS AND LOAS ASSOCIATION OF GAITHERSBURG ttest BETTY BINHOP ACKIÉ MARSHALL **ASSISTANT SECRETARY** VICE PRESIDENT State of OHIO County of CLARK the undersigned officer personally appeared On 06/28/95 before me, CONNIE L. DIETSCH **BETTY BISHOP** VICE PRESIDENT and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which theperson acted, executed the instrument WITNESS my hand and seal. Notary Public, State of OHIO **CONNIE L. DIETSCH** My commission expires:02/05/98 Last Assignment: Recorded / / Book Page Doc #

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#### **RECITALS**

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

in 1975. SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resciution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and --

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSA dated October 21, 1992, substantially 5th of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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07/20/95

# UNOFFICE COPY

LOAN # POOL # COUNTY STATE 881000000627440 68721 COOK (A) IL

UNIT NO. 2-S IN 6248-50 WASHTENAW ASSOCIATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FÖLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 2 IN GRADY AND KARPER'S DEVON-WASHTENAW ADDITION TO NORTH EDGEWATER IN THE SUBDIVISION OF LOTS 1.2 AND 3 AND THE EAST 1/2 OF LOT 4 OF SUPERIOR COURT COMMISIONER'S PARTITION (IN CASE NO. 113730) OF THE NORTH 0 ACRES OF THE EAST 1/2 OF THE\*1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN ECO.

JIN Th.

Clark's Office THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 25047386 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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