

UNOFFICIAL COPY

95593376

04065781

When Recorded Mail to:
STM Mortgage Company
1250 Mockingbird Lane
Suite 600
Dallas, TX 75247

ATTN: Loan Control Department (Space Above This Line For Recording Data)

NOTE: After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Norwest Mortgage, Inc. a Minnesota Corporation
its Successors and/or Assigns

800 Marquette Ave. S., Minneapolis, MN 55402

all beneficial interest under that certain Mortgage dated April 22, 1994, executed by Robert L. Stepen and wife, Vicki E. Stepen. Borrower; to STM Mortgage Company, Lender; and recorded July 11, 1994, in Book n/a Page n/a of 94602365 in the Office of the County Recorder of Cook County, IL.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 6th day of December, 1994

DEPT-01 RECORDING \$23.50
T#7777 TRAN 2113 12/22/94 15:28:00
#8979 # DW #-04-065781
COOK COUNTY RECORDER

STM Mortgage Company

By: John Sanders, Sr. Vice President

Attest:

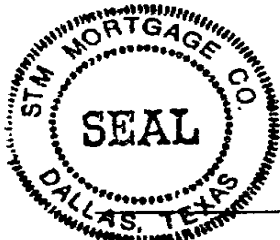
* THE CHIEF FINANCIAL GROUP ** 32,

LOT 25 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31*AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-304-022

1324 W. Schubert, Chicago, IL 60614

RE-RECORDED TO CORRECT THE CHAIN OF TITLE 95593376



(Space Below This Line For Acknowledgment)

(ACKNOWLEDGEMENT: FOR CORPORATION)

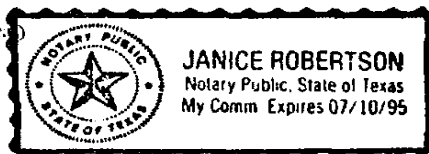
STATE OF Texas, Dallas COUNTY ss:
On December 6, 1994, before me, Janice Robertson
personally appeared John Sanders
Sr. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Janice Robertson

(Reserved for official seal)



Name (typed or printed)

My Commission Expires:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2613 09/06/95 11:47:00
#4252 # JB #-95-593376
COOK COUNTY RECORDER

23 50

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PROPERTY OF

Property of Cook County Clerk's Office

95593376

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