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DEPT-01 RECORDING 12:31:00
40012 FROM 8273 09/06/95 11:34:00
42712 CG #--95-54408
COOK COUNTY RECORDER
DEPT-10 FEMALTY 129.00

13-14-112-010 Doc #1010

Any authority granted to my attorney herein shall be limited so as to prevent this power of attorney from causing my attorney to be taxed on my income and from causing my estate to be subject to a general power of appointment by my attorney, as that term is defined in Section 2041 of the Internal Revenue Code.

The attorney named herea shall not be obligated to furnish bond or other security. This power of attorney shall not terminate or be affected by the disability or incapacity of the principal. This power of attorney also shall not terminate or be affected by the lapse of time unless the loan contemplated hereunder is to be insured by the Federal Housing Administration.

All powers and authorities hereby granted may be exercised by my said attorney acting alone without the joinder of any other person.

My attorney shall have power to exercise such other powers as may be necessary or desirable in the management of the Property, whether the same be of like kind or character to those herein enumerated or not, so long as it is in the best interest of the Property, in particular my said attorney is hereby enabled to act under changed conditions the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney and I do hereby vest in my said attorney, full power to control and manage the Property and hereby giving and granting to my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection therewith as fully in all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said attorney shall or may do by virtue hereof.

LOT 3 IN BLOCK 3, RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Avenue, Chicago, Illinois 60618. the following described property (the "Property"): Address of Real Estate: 3333 W. Cullum, the ownership, maintenance, financing, purchase and/or sale of, or any matter in any way related to, my said attorney may deem appropriate and that are in any way related to any transaction involving limitation deeds of trust) or lease and any and all other instruments, agreements and documents as affidavits, closing statements, contracts, instruments of conveyance, mortgages (including without acknowledge, amend, modify and deliver in my name such notes, agreements, promises to pay, (hereinafter referred to as "attorney"), for me and in my name, place and stead to make, execute, (State), my true and lawful agent and attorney-in-fact

of Illinois (County), Frank Ross (State), have made, constituted and appointed and by these presents do make, constitute and appoint KNOW ALL MEN BY THESE PRESENTS, that I, Frank Ross (State), have

SPECIAL OR LIMITED DURABLE POWER OF ATTORNEY

95594408

9300 p 2000

GH 75549-6 Air Parcel

1/1/95

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Property of Cook County Clerk's Office

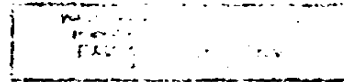
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11/20/2018 10:47

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11/11/2011