PREPARED BY:

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD SUITE 101 ROLLING MEADOWS, ILL. 60008

WHEN RECORDED MAIL TO

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADONS, IL 60008

LOAN NO. 119645

95594631

DEPT-01 RECORDING

\$23.50

T\$0001 TRAN 9479 09/06/95 11:20:00

18656 + JM ×-95-594631

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S DSE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION) 3200 ROBBINS ROAD, SPRINGFIELD, IL \$2754

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1995

SERGIO FIGUEROA, SINGLE NEVER MARRIED; DORIS L. GEAN, SINGLE NEVER MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS. II. 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

95594630

and who's principal place of business is

DOCUMENT NO.

COOK

County Records.

THE NORTH 13 FEET OF THE EAST 97 FEET AND THE NORTH 1 FOOT LYING WEST OF THE WEST LINE OF THE EAST 97 FEET THEREOF OF LOT 8 AND THE SOUTH 15 FEET OF LOT 9 IN BLOCK 1 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARDE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

#4183920 KUS 1317 2020

P.I.N. 14-08-400-016, VOLUME 478

COMMONLY KNOWN AS: 5104 NORTH WINTHROP AVENUE, CHICAGO, IL 60640

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Lassi Forms Inc. (800) 446-3555 UFT #50AM14 2/95

Page 1 of 2

Initials:

2357

Property of Cook County Clerk's Office

4630636 6556

By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORAT:	ION
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK	
On AUGUST 24, 1995 Fefore State, personally appeared WILLIAM W. GIAN BLO	e me, the undersigned, a Notary Public in and for said County and 2NE
known to me to be the PRESIDENT and	, known to me to be
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corpora and that he she acknowledges said instrument to be the free	of the corporation herein which said instrument is the corporate seal of said corporation, that said atton pursuant to it's by-laws or a resolution of it's Board of Directors e act and deedicf and deprovation.  Notary Public
My Commission Expires	O <sub>r</sub>
СООК	County, II,  "OFFICIAL SEAL"  Kimberly M. Bramlett  Notary Polar Street From  Ny Common on Expans 7 2068
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Coot County Clerk's Office

15.59AE.37