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\$23.50 DEFT-11 TORRENS 1400j8 TRAN 4125 09/06/95 13:38:00 **4組役 + CT ※一タ5-594751** 3200K COUNTY RECORDER

CMI

P.O. BOX 795002

ST. LOUIS, MO 53179-0002

CMI ACCOUNT # 1401/01/231

PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

ELISE A. C.AMIBELL

8221 S. ESSEX

CHICAGO, FOL.

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PIEFFNTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO. A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DELVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTADNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHELLOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO WARNER M CAMPBELL AND ELISE A CAMPBELL, HIS WIFE OF THE COUNTY OF COOK AND PAF STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DITT MARCH 11. 1971, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2319978, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 213112505 COMMONLY KNOWN AS: 8221 S ESSEX CHICAGO, IL 60617-1923

Brown Brown

Property of Cook County Clerk's Office

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Lot Thirty Three (33) South 8 feet of Lot Thirty Four (34) in Block Three (3) in the Subdivision of Lots One (1) to Ten (10) both inclusive in CHARLES RINGER'S SOUTH SHORE ADDITION, being a Subdivision of the East Half (1/2) of Southwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 31, Town 38 North, Range 15, East of the Third Principal Meridian (except the South 33 feet thereof taken for widening East 83rd Street.

TOFTD# 213/12505

Property of Cook County Clerk's Office

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTOPNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON AUGUST 14, 1995.

SAVINGS OF ILVIPOIS, AS SUCCESSION IN I CITICORP MUFIGRGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP INTEREST TO FIRST FEDERAL SAVINGS AND

MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

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95594751

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KCVFCSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 14, 1995.

C. KATZ Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: July 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office A CONTRACTOR