SATISFACTION OF MORTGAGE

DEPT-01 RECORDING

\$25.50

Loan No. 412907-5 Name Edward O Johnson Janice F Johnson T#6666 TRAN 9206 09/06/95 13:13:00

45571 + DF *-95 E94814

COOK COUNTY RECORDER

After Recording Mail to MR. & MRS. JOHNSON C/O LEONARD PETRUCELLI 980 E NORTHWEST HWY MT. PROSPECT, IL 60056

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EDWARD O. JOHNSON AND JANICE F. JOHNSON, HUSBAND AND WIFE

as Mortgagor, and recorded on 8-4-92 as document number 92575244 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 598 Webford Ave, Des Plaines IL 60016

PIN Number 09173140320000

The undersigned hereby warrants that it has Inil right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 23, 1995

LaSalle Talman Home Mortgage Corporation

Loan Servicing Officer

RE202 006 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

SATISFACTION OF MORTGAGE

LOAN NUMBER: 412907-5 MORTGAGOR: JOHNSON

LOT FOURTEEN (14) IN BLOCK TWO (2), IN DES PLAINES MANOR TRACT NO. ONE, A SUBDIVISION OF PART OF SECTION S 17 AND 20, TOWN 41 NORTH, RAN GE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911. Pk. (NUM.)

COOK COUNTY CLOTH'S OFFICE DOCUMENT NUMBER 4793563.

FOR THE PROTECTION OF THE CIVNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

SATISFACTION OF MORTGAGE

Loan Number 412907-5 Name Edward O Johnson Janice F Johnson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 23, 1995

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Himols
MyCommission Expires Nov. 14, 1995

PREPARED BY:

Bridgett Charles LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinoia 60634

RE200 003 G25

95594814

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FORM NO:300-9454 JAN 95

**EDWARD J. PETRUCELLI
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AND TAN PROSPECT, ILLINOIS 6005V
AND TAN AND TAN

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