

UNOFFICIAL COPY

95594138

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste 300
Lombard, IL 60148

95-4316

RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP.
1600 E NORTHERN STE 210
PHOENIX, AZ 85020 V784
LOAN# 59094297

DEPT-01 RECORDING \$23.50
140009 TRAN 9125 09/06/95 14:26:00
#5320 + AH *-95-594138
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, ALL AMERICA MORTGAGE CORP. having its principal place of business at 7601 S. KOSTNER CHICAGO IL., 60652 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated August 28, 1995 and executed by JOSEPH TATE, JR. AN UNMARRIED MAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number / applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

95594137

Permanent Index Number : 25-03-204-010
Property Address: 423 E 87th PLACE CHICAGO, IL 60619

Dated at as of this 28 day of AUGUST 19 95

Assignor: ALL AMERICA MORTGAGE CORP.

By: [Signature] Attest: [Signature]
Its: President Its: Loan Officer

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State Of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that DANIEL E. HOLQUIST and RONALD [Signature] respectively of ALL AMERICA MORTGAGE CORP. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28 day of AUGUST, 19 95

[Signature]
Notary Public

Instrument prepared by Banc One Mortgage Corp



2350

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Property of Cook County Clerk's Office

95594229

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PHOENIX, AZ 85020 V784
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LOT 10 IN BLOCK 29 IN S E GROSS' SUBDIVISION OF BLOCKS 27-42 BOTH INCLUSIVE IN DAUPHIN
PARK 2ND ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

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