

# UNOFFICIAL COPY

When Recorded Mail To:  
WESTMORELAND SERVICE, INC.  
P O BOX 2410  
COLORADO SPRINGS, CO 80901-9629

95595457

MMC No. 8902082587\LUDIN LEIVA\LT\COOK\5  
Illinois

94-3367

**SWS**

RELEASE OF MORTGAGE

By a certain mortgage dated May 18, 1989 and recorded May 23, 1989 as Document No. 89232511 in the Office of Recorder of Deeds for COOK County, Illinois, LUDIN LEIVA, MARRIED TO SILVIA CORDON LEIVA executed a mortgage to THE FIRST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

THE EAST 30 FEET OF LOT 4 IN BLOCK 1 IN HELBREG'S ADDITION TO BLUE ISLAND, IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2815 BROADWAY, BLUE ISLAND

Permanent Tax I.D. No.: 24-36-315-003

. DEPT-01 RECORDING \$23.00  
. T#0014 TRAN 7409 09/06/95 14:40:00  
. #3562 + JW \*-95-595457  
. COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO. AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY December 20, 1994.

MIDLAND MORTGAGE CO.

By: Andre Pitchford  
ANDRE PITCHFORD  
VICE PRESIDENT

Attest: Linda Tauai  
LINDA TAUAI  
ASST. SECRETARY

95595457

STATE OF COLORADO )  
COUNTY OF EL PASO )

I Hereby Certify that ANDRE PITCHFORD and LINDA TAUAI, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal December 20, 1994.

Patricia V. Gravette  
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:

Barbara Pascal  
BARBARA PASCAL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

Box 14

23.00 JW

UNOFFICIAL COPY

2/11

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM