UNOFFICIA 4151460---RÉLEASE DEED MR. & MRS. MANUEL SOLIS DEPT-01 RECORDING \$23.50 2400 BRIARWEST BLVD #1005 T#0011 TRAN 8019 09/06/95 14:50:00 \$6680 \$ RV #-95-595596 HOUSTON, TX 77077 COOK COUNTY RECORDER NAME A ADDRESS OF PREPARER 95595596 DRAPER & KRAMER, INC. 33 W MONROE STREET CHICAGO, IL 50603 RECORDER'S STAMP DRAPER & KRAMER, INCORPORATED Know All Men by These Presents, That COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, JOANNE M. LANCASTER, DIVORCED & NOT SINCE REMARRIED convey, release and quit-claim unto -of the County of ____ COOK - all right, title, interest, claim or demand whetsoever HE/SHE may have acquired in, throw or by a certain MORTGAGE bearing date the 18TH day of JUNE A.D./19 87, and recorded to the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87368134 to the pressive therein described, situated in the County of State of Illinois, as follows, to wit: PARCEL 1: LOT 40 IN VILLAGE SQUARE OF ORLAND TOWNHOMES UNIT II, BEING A SUBDIVISION OF PART OF THE EAST ! OF THE SOUTHWEST 4 OF SECTION 15, TOWNHOMES 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENITIT OF PARCEL 1 AS SHOWN IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86565693. PROPERTY COMMONLY KNOWN AS: 15725 CHESTERFIELD LANE, ORLAND PARK, IL 60462 TAX IDENTIFICATION NUMBER: 27-15-301-012 VOL 146 (NOTE: LANGE PARK) mances and privileges thereunto belonging or apportaining. together with all the account this 28TH day of AUGUST and seek DRAPER & KRAMER, INCORPORATED (SEAL) JOHN P. DAVEY, SENIOR VICE PRESIDENT (SEAL) ROBERTA MOORE, ASSISTANT

MAIL TO

of the County of

WITNESS.

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