

UNOFFICIAL COPY

LISA CLARY  
SCHAUMBURG, IL 60171

95595884

and When Recorded and To

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8023 09/06/95 16:26:00  
#6782 + RV \*-95-595884  
COOK COUNTY RECORDER

11,20332

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1995  
executed by NORBERTO AMPONIN & FE AMPONIN, HUSBAND & WIFE; AND  
ARNOLD ABAD & FE ABAD, HUSBAND & WIFE; AND MA. GLORIA VIGUILA, UNMARRIED  
to  
RAVENSWOOD MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3129 N. LINCOLN AVE., #210, CHICAGO, IL 60657

and recorded in  
State of ILLINOIS

COOK

described hereinafter as follows: 95595883

County Records.

Commonly known as 5840 W. ADDISON, CHICAGO, IL 60634  
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: AUGUST 25, 1995

RAVENSWOOD MORTGAGE CORPORATION

On AUGUST 25, 1995 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

OLIVIA S. NOCON

known to me to be the V.P. - OPERATIONS  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: OLIVIA S. NOCON  
Its: V.P. - OPERATIONS

By:  
Its:

95595884

Witness:

Notary Public

Fernando D. Pagan

My Commission Expires

10/21/96

County,  
"OFFICIAL SEAL"  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
FERNANDO D. PAGAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/21/96

Rev. 12/27/94

DPS SJJ

59  
23/18

# UNOFFICIAL COPY

## Legal Description:

THE EAST 25 FEET OF THE WEST 100 FEET OF LOT 168 IN ROESTER AND SANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95595884