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95595980

Loan #: 3227333
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 1206
Mt. Prospect, IL 60056



And When Recorded Mail To:
Mortgage Managers, Inc.
100 Field Drive, Suite 125
Lake Forest, IL 60045

DEPT-01 RECORDING 123.50
TAGNOY TRAN 9190 09/07/95 08:46:00
15936 + AH # - 95 - 595980
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3227333

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc.
800 Marquette Avenue South, Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1995
executed by David H. Ziegler and Faye F. Ziegler, husband and wife
to Mortgage Managers, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 100 Field Drive, Suite 125, Lake Forest, IL 60045,
and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

95595979

P.I.N.: 04-21-203-016-1109
Commonly known as: 112 Rutgers Court, Glenview, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Mortgage Managers, Inc.

On 08/21/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared JOHN C. MURRENS
known to me to be the PRESIDENT
and JOHN C. MURRENS
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

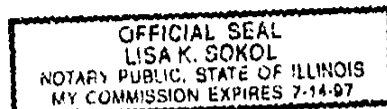
By: JOHN C. MURRENS
Its: PRESIDENT

By: JOHN C. MURRENS
Its: SECRETARY

Witness:

Notary Public _____
County: Cook

My Commission Expires: 7-14-97



Handwritten signature/initials: 9/30/95

SI456738 PAC

INTERCOUNTY TITLE

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LEGAL DESCRIPTION RIDER

UNIT 15-11-R-K-112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINCETON VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-300376, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-21-203-016-1109

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