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95595013

. DEPT-01 RECORDING \$23.50
 . T#0011 TRAN 8019 09/06/95 14:38:00
 . #6626 # RV *-95-595013
 . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all its rights, title and interest in a certain mortgage executed by GEORGE MESEKO, WIDOWED AND NOT SINCE REMARRIED AND CATHERINE T. KUCHARZ, WIDOWED AND NOT SINCE REMARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95595012 signed AUGUST 28 1995



MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

A.N.T.N.

On this 28TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Mary Yacko

OFFICIAL SEAL
MARY H. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-3-97

Mary H. Yacko

LOT 1 IN BLOCK 34 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 12-32-404-019

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[Signature]

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6/10/2014

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Property of Cook County Clerk's Office

1/10/2014