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95595094

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
804 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

EC:  
Pool No.:  
40966  
Legal X

Project No.: 1995-02 SFSA  
Assignor No.: 881000000677694  
Assignee No.: 881000000677694  
Property Address:  
1902 REVERE LANE  
ELK GROVE VLG E IL 60007

DEPT-01 RECORDING \$25.50  
T40008 TRAN 2619 09/06/95 13:51:00  
4329 JB \*-95-595094  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 1652906509 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 07-26-402-041, VOLUME  
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: **660 Research Drive, Frederick, MD 21701** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: **5280 Corporate Drive Frederick, Maryland 21701** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals.  
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,  
Official records on **01/08/87** as Document No.: **87013103**  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ **118000.00** Loan Date: **12/16/86**  
Original Mortgagor: **KEVIN B. MALONEY, A BACHELOR**

Original Mortgagee: **MID-AMERICA MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **06/28/95**, but effective **03/01/95**.

**STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION, TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/w/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/w/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG**

*Jackie Marshall*  
Agent  
**JACKIE MARSHALL**  
ASSISTANT SECRETARY

*Betty Bishop*  
Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

State of **OHIO**  
County of **CLARK**

On **06/28/95** before me, **CONNIE L. DIETSCH** the undersigned officer personally appeared **BETTY BISHOP**, VICE PRESIDENT

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

*Connie L. Dietsch*  
Notary Public, State of **OHIO**  
**CONNIE L. DIETSCH**

My commission expires: **02/05/98**  
Last Assignment:

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Recorded / /  
Book



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## RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966, and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator thereof by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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07/20/95

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LEGAL DESCRIPTION  
1995-02

LOAN #	POOL #	COUNTY	STATE
81000000677694	40966	COOK (A)	IL

LOT 105 IN WINSTON GROVE SECTION 23B, PLAT OF RESUBDIVISION NUMBER TWO, BEING A RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1984 AS DOCUMENT NUMBER 27262583.

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