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95595099

CKX ASSIGNMENT SERVICES  
 (see Recorded Mail to)  
 EASONS DIVERSIFIED FS CORP  
 104 MOORFIELD PARK DR STE 302  
 RICHMOND, VA 23236  
 ATTN: ASSIGNMENT COORDINATOR

EC:  
 Pool No.:  
 40966  
 Legal X

Project No.: 1995-02 SFSA  
 Assignor No.: 881000000677794  
 Assignee No.: 881000000677794  
 Property Address:  
 730 GLENWOOD DYER R D  
 GLENWOOD IL 60425

. DEPT-01 RECORDING \$25.50  
 . T#0008 TRAN 2619 09/06/95 13:52:00  
 . #4334 & JB #-95-595099  
 . COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 1652905534 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 32-11-108-027-1013  
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: 5280 Corporate Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. *See Attachment for Recitals.*  
 Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,  
 Official records on 12/22/86 as Document No.: 86610899  
 in Book: / at Page: / as Certificate #: /  
 Original Loan Amount is \$ **36000.00** Loan Date: 12/17/86  
 Original Mortgagor: **WINTA F. GRAHAM MASSEY, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95, *but effective 03/01/95.*

STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/w/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/w/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

*[Signature]*  
 Attest:  
**JACKIE MARSHALL**  
 ASSISTANT SECRETARY

*[Signature]*  
 Officer:  
**BETTY BISHOP**  
 VICE PRESIDENT

State of OHIO  
County of CLARK

On 06/28/95 before me, **CONNIE L. DIETSCH** the undersigned officer personally appeared **BETTY BISHOP**, VICE PRESIDENT

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and seal  
*[Signature]*  
 Notary Public, State of OHIO  
**CONNIE L. DIETSCH**

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My commission expires: 02/05/98  
Last Assignment:

Recorded / /  
Book



Page

Doc #

\* 881000000677794 \*

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## RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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LEGAL DESCRIPTION  
1995-02

LOAN #	POOL #	COUNTY	STATE
881000000677794	40966	COOK (A)	IL

UNIT 730 TOGETHER WITH AN UNDIVIDED 4.0308 PERCENT INTEREST IN THE COMMON ELEMENTS IN HICKORY BEND CONDOMINIUM DEVELOPMENT NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22182284, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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