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DOCX ASSIGNMENT SERVICES
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC:
Pool No.:
61930
Legal X

Project No.: 1995-02 SFSA
Assignor No.: 881000000677886
Assignee No.: 881000000677886
Property Address:
100 S. ROSELLE RD #507
SCHAUMBURG IL 60193

DEPT-01 RECORDING \$25.50
T#0008 TRAN 2619 09/06/95 13:52:00
#4337 JB *-95-595102
COOK COUNTY RECORDER

This space for Recorder's Use Only

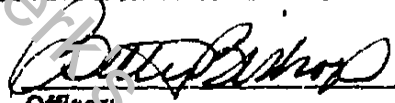
Investor No.: 165292696 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 07-22-302-005-1153
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: 5280 Corporate Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on 05/25/88 as Document No.: 88223604
in Book: / at Page: / as Certificate #: /
Original Loan Amount is \$ **31400.00** Loan Date: 05/24/88
Original Mortgagor: **KKATHLEEN P. MC CARTHY A SPINSTER**

Original Mortgagee: **SEARS MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95.

STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/w/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/w/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY




Office:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On 06/28/95 before me, **CONNIE L. DIETSCH** the undersigned officer personally appeared **BETTY BISHOP**, VICE PRESIDENT

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.



Notary Public, State of **OHIO**
CONNIE L. DIETSCH

My commission expires: 02/05/98
Last Assignment:

95595102



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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966, and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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LEGAL DESCRIPTION
1995-02

LOAN #	POOL #	COUNTY	STATE
881000000677886	61930	COOK (A)	IL

UNIT 300-507 AS DELINEATED ON SURVEY OF PART OF THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22-41-10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL"). WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23 872 082. TOGETHER WITH ITS UNDIVIDED & INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALL IN COOK COUNTY, ILLINOIS.

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