

95595201  
**UNOFFICIAL COPY**

PHILLIP M. PARIS  
MELINDA J. PARIS  
46 GALE AVENUE  
RIVER FOREST IL

IL 60305

- DEPT-01 RECORDING \$23.50
- T#0008 TRAM 2625 09/06/95 14:43:00
- #4466 # JB \*-95-595201
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

RECORD AND RETURN TO:  
PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

PHH USMC REF:3632023  
INVESTOR REF:646350234  
STATE: IL  
COUNTY: *Cook*

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

METMOR FINANCIAL, INC.  
9225 INDIAN CREEK PARKWAY, SUITE 300  
OVERLAND PARK, KS 66210-2010

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 04-05-93

AMOUNT: \$ 180000  
EXECUTED BY: PHILLIP M PARIS  
MELINDA J PARIS

RECORDED DATE: *1/19/95*  
BOOK/CLERKS FILE OR INSTRUMENT NO.: *93-556425*  
VOLUME/PAGE:  
ADDRESS: 46 GALE AVENUE RIVER FOREST IL 60305

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS :  
46 GALE AVENUE RIVER FOREST IL 60305  
LOT: BLOCK: SUBDIVISION: 15-11-404-015

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: MARCH 15, 1995

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

WITNESSES BY: *Dolores Lauria*  
DOLORES LAURIA

BY: *Karen A. Collins*  
KAREN A. COLLINS  
ASST. VICE PRESIDENT  
*Donna Cooney*  
DONNA COONEY  
ASSISTANT SECRETARY

PREPARED BY: *Linda Belsito*  
LINDA BELSITO  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON MARCH 15, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

*Jill Freisleben*  
NOTARY PUBLIC

JILL FREISLEBEN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 4/30/1995

*T-23.50*  
*P-20.00*  
*113.50*

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3432003  
Paris

## LEGAL DESCRIPTION

THE NORTH 49 1/2 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF GALE AVENUE AND THE SOUTH LINE OF VINE STREET, THENCE SOUTH ALONG THE WEST LINE OF GALE AVENUE 280 FEET 6 INCHES, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 11, 200 FEET MORE OR LESS TO A POINT EQUI DISTANT BETWEEN THE WEST LINE OF GALE AVENUE AND THE EAST LINE OF THATCHER AVENUE, THENCE NORTH PARALLEL WITH THE WEST LINE OF GALE AVENUE 280 FEET 6 INCHES TO THE SOUTH LINE OF VINE STREET, THENCE EAST ALONG THE SOUTH LINE OF VINE STREET, 200 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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